

3624

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

G. Duncan Pearson; Jon M. Sandles; Adam Thier

Group Art Unit:

3624

Serial No.:

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Examiner:

Jagdish N. Patel

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1021-002US01

Title:

**BUDGET PLANNING** 

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on

Name: Angela Watson

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

Applicant submits the reference listed on the attached form PTO-1449, a copy of which is enclosed. This Information Disclosure Statement is being filed after a first Office Action on the merits but before the a Notice of Allowance or Final Rejection. Please charge the fee set forth in §1.17(p) to Deposit Account No. 50-1778.

Respectfully submitted,

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JUL 1 6 2003

Date:\_\_\_(

( ) why 10, 2003

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